

**Town of Greenville  
PO Box 188  
Greenville, IN 47124**

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN

**DATE:** Monday, October 8th, 2018

- 1. MEETING CALLED TO ORDER BY COUNCIL PRESIDENT:** Greg Redden
- 2. OPENING MEETING WITH PRAYER AND PLEDGE OF ALLEGIANCE:**

**Town Council of Greenville, IN Agenda**

- 1. READING, REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MONTHLY MEETING:**
- 2. MARSHAL'S REPORT:** Marshal Justin Craig
- 3. FINANCIAL – GREENVILLE TOWN CLERK:** Jack Travillian
  - a. Money Market Update
- 4. COMMITTEE REPORTS:**
  - a. Town Council President: Greg Redden
    - i. Building permits
    - ii. Vacate walkway update
  - b. Emergency Services: David Gomes
  - c. Streets & Roads: Darryl Kepley
    - i. Heritage Springs Stormwater Drains
  - d. Property Cleanup: Keith Johnson
  - e. Special Projects: Andy Lemon
    - i. Historic Preservation Commission Updates
  - f. Attorney: Heather Peters
- 5. OLD BUSINESS:**
  - a. Heritage Springs road complaints
- 6. NEW BUSINESS:**
  - a. Parkland Heights Complaint
- 7. ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Town Business**

**Town of Greenville  
PO Box 188  
Greenville, IN 47124**

**AGENDA FOR:** Monthly Town and Water Utility Meeting for Greenville, IN

**DATE:** Monday, October 8th, 2018

**Greenville Municipal Water and Sewer Utility Board Agenda**

- 1. WATER BUSINESS – WATER AND SEWER SUPERINTENDENT:** Audi Findley
  - a. Leaks & Adjustments
  - b. System Overview
  - c. SCADA System Update
  - d. REACH Alert Update
  - e. Property Purchase
  - f. Pekin Rd Pump Update
  
- 2. SEWER BUSINESS:** Audi Findley
  - a. System Overview
  - b. HVAC & Surveillance Update
  
- 3. ORDINANCES / RESOLUTIONS**

**Citizens Requesting to Speak Concerning Water Business**

**ADJOURNMENT:**

Next Monthly Meeting: Monday, November 12th, 2018

Note: To speak before the council your name must appear on the agenda. President of the board may allow you to speak if he/she deems information you wish to present is a critical situation that would not be served by postponing the subject until the next meeting. To speak before the council contact the Water Company's clerk or a Council Member for the proper form